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Hick made several notable contributions to the field of religious philosophy. His work revolves around the evolution of his religious beliefs and the development of his pluralism. His belief in a loving and endearing God has led to his theory that such a God is highly unlikely to condemn non-Christians to hell.

Hick seeks to flesh out the philosophy behind religious beliefs and present them to a general audience. While he consciously limits himself to the Judeo-Christian tradition, he nonetheless treats all major questions in this tradition, i.e., the nature of god, reasons for believing or not in him/her/it, acknowledging the problem of evil and the role of faith, etc.

Hick is a controversial philosopher because he advocates religious pluralism - the idea that all religions have valid insights into God and that Christianity is not the only true faith. His ideas have been criticised by the Roman Catholic Church for relativism (the belief that there's no such thing as absolute truth).

summary of Hick's pluralism and his global theology

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Hick emphasizes the epistemological aspects of faith over the act of will. Faith, to Hick, is a cognitive interpretation of experience rather than leap of volition. Much of Hick's interest in philosophy of religion is with theodicy—the justification of the nature of God with the presence of moral and natural evil in the world.

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Hick, 'On Grading Religions' in On Contemporary Classics in the Philosophy of Religion ed A. Loades & L.D. Rue Hick suggests that to avoid excluding or marginalising polytheistic or non-theistic religions (i.e. Buddhism) we should avoid using the term 'God' when describing the the unknown truth that all religions orbit around.

Philosophy of Religion by John Harwood Hick

John Harwood Hick (20 January 1922 – 9 February 2012) was a philosopher of religion and theologian born in England who taught in the United States for the larger part of his career. In philosophical theology , he made contributions in the areas of theodicy , eschatology , and Christology , and in the philosophy of religion he contributed to the areas of epistemology of religion and religious pluralism .

John Hick was arguably one of the most important and influential philosophers of religion of the second half of the twentieth century. As a British philosopher in the anglo-analytic tradition, Hick did groundbreaking work in religious epistemology, philosophical theology, and religious pluralism.

John Hick (1922-2012) was a theologian and philosopher of religion who promoted religious pluralism in the comparative study of religions. Hick is one thinker among many that attempted to make sense of the various religious traditions across the world and find a solution to conflicts among world religions.

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John Hick | Biography, Philosophy and Facts

John Hick (1922-2012) was a philosopher of religion who was born in England but moved to America. As a student, he was an evangelical Christian and was a conscientious objector during World War II. Studying the philosophy of Kant made him question his fundamentalist views.

John Hick - PHILOSOPHY DUNGEON

John Hick (1922 – 2012) was a world-renowned authority and an advocate of religious pluralism. He is often described as the most significant philosopher of religion in the 20th century. He has taught at Cambridge, Birmingham, Princeton, Cornell, and Claremont Graduate School, and is the author of more than twenty-five books.

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